

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.
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Thousands Planning To Attend Assembly

SHOULD CHRISTIANS TITHE?

Text.—And all the tithes of the land, whether of the seed of the fruit of the tree, is the Lord's: it is holy unto the Lord. And if a man at all redeem ought of his tithes, he shall add thereto the fifth part thereof. And concerning the tithes of the land, or the flood, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord, Lev. 27:30-32.

W. W. Harmon

No doubt, I could have found a more popular theme than this for most of people today; but I could not find one more practical in your day and mine.

There is not anything very attractive in this subject for most people, and especially those who are robbing God. The attitude of most people toward this subject reminds me of a story read one time of how a slave holder in Missouri many years ago heard that one of his colored men was doing some preaching on the plantation. He said to him one day, "Pompey, I hear you are a great preacher." "Yes, Massa, de Lord do help me powerfully sometimes." "Well, don't you think that some of the negroes are stealing some things on the plantation?" "Ise mighty afraid they do Massa." "Then, Pompey, I want you to preach a sermon to them on the ten commandments and bear down especially on the stealing." The colored man hung his head in silence for a few minutes and then replied, "You see Massa dat would never do 'cause 'twould throw such a coldness over the meeting." So we find it today, with a great many people. This subject seems to chill the ardor of many who can on other occasions shout, "amen" and praise the Lord with great power, but this is because they have not yet learned one of the greatest privileges of the Christian life. Too many seem to get the idea that to be a Christian is to have certain feelings of emotionalism. Forgetting that these things are but flowers and that real fruit bearing must follow. Faith is good, without it we can't be saved. True faith always results in works of righteousness, and other profession is false. James 2:17. Even so faith, if it hath not works, is dead being alone. My confidence is limited in the faith that just says, Lord, Lord and never does anything. We are not saved by our works alone, but where there is saving faith there will be an outward manifestation of works. Gal. 5:6. For in Jesus Christ, neither circumcision availeth anything, nor uncircumcision, but faith which worketh by love. Now one of the ways which faith worketh by love is in honoring God with our substance. It may be that some have never thought of it before, but God places the sin of covetousness right in the same place with the sins of adultery, fornication, drunkenness, stealing and other acts of immorality. 1 Cor. 6:9. Know ye not that the unrighteous shall not inherit the Kingdom of God? Be not deceived neither fornicators nor idolaters nor effeminate nor abusers of themselves with mankind nor thieves nor covetous nor drunkards nor revellers nor extortioners shall inherit the Kingdom of God. The covetous man is no more saved than the drunkard or any of the others. I feel that we preachers have been negligent in our duty along this line and that the time has come for us to preach the truth in season and out of season and the people of any

other profession is a mere sham. The tithe is the Lord's. Every Christian should tithe his income, because it is His will concerning us. Our text says, All the tithes of the land, whether of the seed of the land or of the tree, is the Lord's: it is holy unto the Lord.

Here we find that God claims without question or condition, one tenth of our income, but we can hear some in defense of their negligence saying at once, Oh, that belongs to the dispensation of the law and has nothing to do with us in this dispensation of grace. Now let us see if this principle of tithing belongs to the law of Moses. Turn to the 14th chapter of Genesis. There we find an account of Abram or Abraham as he was afterwards called, paying tithes to Melchizedek, a priest of the Most High God. Now we find this to be something like seven hundred years before the law was given at Mt. Sinai. Why do we find this man paying to this priest of the Lord the tithe of all the spoil taken in battle? Why not a sixth or an eighth or a twelfth, or some other proportion? Then again about five hundred years after this and about five hundred years before the law was given. Mind you, we see Jacob fleeing from his brother, Esau. We find him spending a night alone in the mountains. He took a stone for a pillow and laid down to sleep. While sleeping, he had a dream or vision. He saw a ladder extending from earth to heaven and the angel going and coming on the ladder. He arose the next morning saying, This is none other than the house of God and I know it not. Then he made a covenant with the Lord. Gen. 28:20-22. If God will be with me in this way that I go and will give me bread to eat and raiment to put on so that I come a-

Report of Western Dist. Convention

Held in Kansas City, Mo., July 15th to 18th.

The Churches of God of the Western District of Missouri met with the Kansas City church at Kansas City, Missouri, beginning July 15th and lasting over Sunday July 18th. E. C. Clark, State Overseer, presiding.

As wife took her place at the piano and the music was wafted out on the air, the sweetness and presence of God filled the place and hearts of the people, which lasted throughout the entire Convention, after a few words of greeting and welcome by the Pastor and a good fiery testimony service, Brother E. C. Clark brought us the message from Acts 17:30, which was truly evangelistic, after which several came to the altar seeking for more of God.

Friday night July 16th our District Overseer Brother W. E. Collins brought us a wonderful message on the subject of the new birth which was much enjoyed, and full of power and truth of God's Word on this subject.

Saturday night July 17th nearly all of the Churches had delegates present and after enjoying a good testimony service, Brother Barker of St. Joseph, Missouri brought us the message from 2d Cor. 13:5. "Examine yourselves whether ye be in the faith or not." This subject was made to bear heavily on the minds of the listeners, and inviting them to draw nigh unto God.

Sunday July 18th after Sunday School which was fully interesting, we received from our

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AMOS IS BURDENED ABOUT THE COURT

PESSIMISM VS OPTIMISM

F. J. Lee

Oh Brother Amos have you heard the latest news? "I don't know, perhaps I haven't." Well I will tell you, a mob on yesterday aboutten o'clock in the forenoon took Brother Paul away from the temple, and I never have seen such an uproar in all my life. It became so serious that the officials took charge of the affair. The chief captain with his soldiers protected him from the mob. Yet the chief captain suspected that Paul was that notorious Egyptian robber who with his band of four thousand men had terrified the country. So the chief captain was going to give him a trial.

Paul while on his way to the castle worked a strategy on them, he took advantage of his ability in speaking languages and stirred the multitude, turning many to sympathize with himself.

On the next day he was taken before the council and he pleaded his own case as he always does, he being an able speaker and knowing the law, did not need to hire a lawyer for doubtless there was not a better lawyer in the whole country than he.

You don't tell me Brother Luke, that Brother Paul contended in the court, it looks to me it would have been more Christlike for him to have opened not his mouth, you remember the Lord opened not His mouth, when on trial.

Yes Brother Amos he contended on several different occasions, he even called the high priest a whited wall, he became very eloquent and on the strength of his speech the council became confused and began to wrangle, then the chief captain came with his men and delivered Paul lest they would pull him in pieces.

The next day the court was to proceed with its investigation but forty Jews banded themselves together that they would eat nor sleep no more till they had killed him.

Well Brother Luke, did this disturb Brother Paul? I feel sure that if he had given his case entirely in God's hand, and paid no attention to the rumor that they were going to kill him, God would have kept him out of court.

Yes Brother Amos it affected him and he applied to the chief captain at once, then the chief captain prepared to move his case to another court even to the jurisdiction of the governor. They spirited him away after night, they took every precaution to evade the mob. They sent with him two hundred soldiers, seventy cavalymen, and two hundred spear-men. The chief captain wrote the governor something like this: "Claudius Lysias unto the most excellent governor Felix sendeth greeting.

This man was taken of the Jews, and should have been killed of them, then came I with an army, and rescued him, having understood that he was a Roman and when I would have known the cause whereof they accused him, I brought him forth into their council, whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds, And

when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell."

So they took Paul, also this bill and presented him to the provincial court. The bill also arranged for the prosecutors and the witnesses to be there, so five days after Paul's arrival the high priest and the elders came and they had with them a special lawyer. After the case was opened the lawyer made an oration of much oratorical display after which Paul in his usual manner defended himself in a speech that out-stripped the speech of their lawyer, and his impressive and eloquent words so effected the governor that he released Paul from the bonds and gave him partial liberty.

But to please the Jews he kept his case pending for two whole years until another governor was elected. This new governor heard his case and reversed it to Jerusalem for a new trial. After this court's decision, Paul not being willing to take the case back to Jerusalem made appeal to the highest court then governor Festus called King Agrippa to help him style the case. King Agrippa on hearing the case rehearsed told Felix that Paul could have been liberated if he had not taken an appeal, but it was then too late, the case had to go through. So preparations were made to take Paul to Rome to have his trial before Caesar. On the way he had serious trouble, the ship he was on wrecked, they were cast on an island, a serpent bit him, he suffered cold and hunger. It appeared that everything was against him. He finally came to Rome and waited many days for his prosecutors to arrive.

Amos Too Pessimistic

Well Brother Luke I have become greatly interested about this affair. I am certainly sorry for Paul, just think that he has been in court five long years and about all that is done they have worn the case out. I don't see from your narrative that he has gained much in the transaction. I certainly feel that he should have left the case to the Lord even in the dark hours of midnight when it was reported that a mob was being made up to kill him. If he had only trusted in the Lord instead of the chief captain he never would have been in that long drawn out court affair, then to think that after the trial before the provincial court they finally reversed his case and sent him back to Jerusalem for a new hearing. He made an appeal to the higher court and it wasn't his friends that did it, it was Paul himself. I say there isn't any wonder that he is mixed up in storms, thunders and lightnings he should have more sense than to have taken an appeal to higher court. I don't care if the serpent did bite him, maybe it will learn him some sense. As you know my name is Amos and Amos means "burdened" I have been burdened for quite a while, now I see what the burden is about. I fear that the Lord is displeased with Paul for appealing to the courts for aid, I

fear the entire church will suffer.

Well my dear Brother Amos I am sorry you are so pessimistic about this, I would be glad to have you remember that Paul is specially chosen of God, and God is directing him in all his affairs. If God hadn't wanted him to appeal to the chief captain he wouldn't have done so, then after his case had been in court over two years, if God had not intended that he should appeal his case to the national supreme court he would not have done so. It is true that you are not the only one that has become burdened, thinking that Paul made a great mistake, but I feel sure that God directed him at every move, so let us look up. I am sure that if Paul has been kept in court for five years, God will get glory out of it some where, and I am not going to censure poor old Paul for appealing to the chief captain and the lower courts, neither shall I censure him for not going back to Jerusalem to get a new trial but appealed to the national supreme court. I don't think that Paul is any the less religious by doing so and I think God is still smiling on him, he can preach the same as before, and the Lord blesses him in healing.

The law is for the lawless and the officers of the law are God's ministers, so I am determined to not give away to the pessimistic spirit and condemn ourselves for that which our conscience says is right.

Let us look up for I am confident that God is with His true people and will continue to bless though temporary reverses may appear occasionally. But if God is with us who can be against us. Amen.

MY HEALER AND KEEPER

LORENZA, Tex.—I want to sound a note of praise for my Redeemer this beautiful morning away out upon the plains of West Texas, for I know that my Redeemer liveth for I know I have found Him in every way that He has promised to be my Saviour, my keeper and my healer.

How I praise Him that I saw my condition before Him one night. And I saw in His holy Word that if we ever expect to see Jesus we must get His blood upon our soul. I cried unto Him and He heard my cry and rolled away the burden of sin: gave me joy and sweet peace in my soul and dear ones I know I have salvation for I feel it in my soul right now.

I am thanking God that the Gentiles had the blessed privilege of receiving the wonderful baptism of the Holy Ghost and people may say it has been done away with, but friends they have just come too late to deceive me for I know I've got it. Hallelujah.

We don't only want to serve God on Sunday and go to some place that you couldn't take Jesus during the week, but you'll have a desire to serve Him every day. Though trials may come to try us, He is faithful that promised.

I want more of God's love in my soul each day for Jesus said, "By this shall all men know that ye are my disciples if ye have love one for another."

Having therefore brethren boldness to enter into the holiest by the blood of Jesus. By a new and living way which He hath consecrated for us through the veil that is to say His flesh. And having a High Priest over

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A Wonderful Country Lovely People And A Glorious Time

Ohio State Convention Enjoyable Feature of Orphanage Worker's Tour.

Nannie Ruth Hagewood. Having finished our work in Kentucky the latter part of June we crossed the great Ohio River at Louisville; leaving Ky., as we pulled out from one bank and landing in Indiana on the other side. We only went across the corner of Indiana but did not visit any Churches there, we no doubt will be able to do so some time in the future.

We were so delighted with the level country and straight roads, after being in the mountains so long that we found it hard to keep from making fifty and fifty five miles an hour. In fact we didn't try much. Of course we soon landed in "Old" Cincinnati, Ohio tired and with a very bad sick headache. The saints were called in and we found God just the same in Ohio as elsewhere.

The pastor Brother Huff took us to Sister Ingram's who had prepared a room for us. She seemed to try to do her best to make us welcome and I'm sure she will not lose her reward. I shall be as brief as possible concerning each place, but I must say we found the little Church progressing nicely. Every one seemed to be in harmony and on the "firing line."

Oh, we enjoyed the good services there so much. The sisters seemed encouraged to do more for the orphans, said they realized they had been dilatory and were glad to get started out. We met with them Mon. organized a sewing club and appointed a local committee which I believe will render valuable service in the future. Getting started means "everything." If we would only "get started" many times, we would accomplish so much more for the Lord. Procrastination is the thief of time. We need a religious awakening on many lines in this Twentieth Century.

As we drove into Ohio we saw the beautiful roses blooming in such profusion, the broad extended fields of grain on either side; first a large tract of wheat turning golden yellow, next a large field of oats a light green, then by the side of this acres and acres of dark rich green corn, then here and there a lovely, level meadow dotted with the finest of cattle, sheep and hogs. I was filled with ecstasy and remarked to Sister Haworth, "Oh I love the north." Then I remembered how we loved the other states we had visited and this poem came to me:

Oh, I love the North
I love the South,
I love the East
I love the West,
'Tis hard to tell
Which I love best.
"Truly Ohio is a wonderful country." It has an area of 41, 040 square miles, about one fourth larger than the New England States without Maine; has eighty-eight counties. The distance east and west is almost equal to the distance north and south; east and west measuring 215 miles, north and south 210 miles. It is thickly settled and has a continental climate, which is modified in the north by Lake Erie. Ohio is comparatively level and is excellent farming land. The fertile soil, warm summers, and the ample rainfall combined with modern farming methods gives Ohio fourth rank among the States in the value of its agricultural products. Corn is the most valuable crop.

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 Always write names and addresses plainly. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

Address all freight, express, parcel post, drafts, checks, express and postal orders relating to Orphanage work to The Church of God Orphanage, Cleveland, Tenn.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling "Help to make the Evangel a medium of information as well as a spiritual blessing."

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A backslidden preacher made a fish sick, a backslidden church makes God sick. Both vomited.

Saul was the Lord's anointed all right, but he became God's rejected.

Some men think that they are God's special favored while they live, but some are damned above the ground.

Some men boast of what they know, but what they don't know would make the largest book.

Some folks boast of the influence that they have; yet it is not near as much as they haven't.

Some church members have warm handclaps religiously until you want "money" then it is rather cold.

One fellow said, "Some fellows that had been pushed out to the front had made God sick at His stomach and He had vomited them up."

Some church members who once had Spiritual demonstration then ceased, but they say they have become established. In some localities it is called backsliding.

Some men are famous for knowing how everything should be done, but somehow they never get much done.

Never criticize the methods of a fisherman unless you can string more fish than he can.

Some men are straight talkers, but crooked livers.

Some churches are a little warmer than an ice house.

You can't always judge what some folks mean by what they say.

Since the Court of Appeals had decided that the Headquarters property is held in common by all local churches, now they are interested to know if the selfish ambitions of one man can prevent its serving the benefit of all the local churches. Some one said that the Federal Court could tell inasmuch as the local churches are scattered over many states and foreign countries.

Thousands of our people refuse to contribute their funds, whether tithes or offerings in a manner that our opposers might come in possession of in the event that they should finally succeed with their plans, therefore special arrangements have been made for the benefit of those who are thus minded. This feature is left solely to the voluntary action of our friends and supporters. Our General Secretary is still on the job, ready to serve any and all contributors who do not have any scruples along this line. These special arrangements are made only for the benefit of those who desire their contributions to go for the benefit of the organization as represented by us, regardless of the outcome of the litigation.

Multiplied thousands are standing firm, refusing to surrender the principles for which

they stand at the first apparent defeat, but are courageously looking forward to a day of victory when the Church, the purchase of the blood of the Son of God, shall rise above mere human leadership and unconditionally acknowledge and truly worship Jesus Christ as her Divine Head. Oh, that every knee should humbly bow and reverently acknowledge Him as "All in All."

Well, it has been rumored for something like thirty days that our opposers would take immediate possession, but somehow we are still here doing business for God and the church, still we have a very pleasant, friendly feeling in our soul, knowing that "All things work together for good to them that love God, to them who are the called according to his purpose."

Constitutional Question
 "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances."

Thousands of people hold dear to their hearts the name "Church of God". It being a Scriptural and universal name. They hold it as a part of their religion. They are of the firm belief that all people everywhere who have this conscientious scruple should enjoy the peaceable use of this sacred name.

They are also convinced that they have a constitutional. They are advised that the Federal Court has jurisdiction over constitutional questions.

"The jurisdiction of the Court of Appeals shall be appellate only and shall extend to all civil cases except those involving constitutional questions." "Chapter 100, in section 10, page 239 Public Acts of Tennessee, 1925.

WORK PROSPERING AT TOWNSEND

TOWNSEND, Tenn.—Townsend is on fire for the Lord, and I want to sound a note of praise through the Evangel for the way the Lord has been pouring out His blessings on us at this place. We have just closed a three weeks meeting and the Lord has blest seemingly both saint and sinner. Brother and Sister Lindsey of Florida have been with us during this meeting and I am sure the Lord has been pleased with them as well as we. We feel sure that God's hand is upon them. Sister Lindsey did most of the preaching and the Word was given out with great power and sinners were made to quake and tremble by the influence of the Word and power of the Holy Ghost. The house was filled to its capacity nearly every meeting. Many have been made to see the light and believe in holiness that have been fighting the way heretofore. Jesus said, And I, if I be lifted up will draw all men unto me.

I thank the Lord that there are some folks at Townsend that are really holding Jesus up by living the life. We closed the meeting with several still seeking the blessing. There have been five saved, five sanctified, five filled with the Holy Ghost, six added to the church and eight baptized in water. At the close of the meeting we had an all day meeting and dinner on the ground and had a great feast from the Lord's table also. Our State Overseer, Brother McLain was with us, also Brother Stooksberry and family of Knoxville and a few saints of other Assemblies was present and we all shouted and praised the Lord and had a good time together. Brother McLain gave the message before noon on "The Supper" and it seemed that everybody enjoyed it and was edified by it. After the morning service was over dinner was spread and after God's blessings had been pronounced, we feasted again. I am sure that this is a day that will not soon be forgotten at this place. There was a large number of people here and everybody had plenty to eat and there was plenty left. Several of the Alcoa saints were with us and we were surely glad to have them.

NOTICES

A revival will begin at Broad Creek (Newport) N. C. August 14th.

Pray much for this meeting, and come.—Walter H. Williams in charge, Box 442, Selma, N. C.

This is to let every one know that I am now out in the evangelistic work and have with me my wife as musician and M. C. Dixon as leader in singing.

Any one wishing our services will please write to, Carl M. Padgett, 907½ W. Jackson St. Orlando, Fla.

The Church of God camp meeting of Clifton Forge, Va., will convene from August 8-22, 1926, Reverend Edd Anvil in charge.

Come prepared to camp and enjoy the blessings of the Lord. Restaurant close to grounds.

I. G. Roberts will be State Evangelist the remainder of the year.

Any one desiring his services write him at Gadsden, Ala. He is a good preacher and a successful revivalist.—J. B. Ellis, State Overseer of Alabama.

The Church of God at Ladonia, Texas wants to know the present address of Walker S. Carbaugh; also his Spiritual condition.—Roy Baker, Clerk.

The Church of God at Columbus, Georgia desires to know the whereabouts of the following members:

Sisters Minnie Smith, Rosa Sims and W. I. Campell.

It will be to your advantage to write us your Spiritual condition.—B. D. Smith, Clerk, 3400 River Road, Columbus, Ga.

MICHIGAN STATE CONVENTION

Convenes Sept. 3d-5th. F. J. Lee, in charge.

The annual convention for the Churches of God in the state of Michigan will be held at the Sebwa church, Lake Odessa, Michigan beginning on the evening of September 3d (Friday) and continuing over Sunday. Our General Overseer, F. J. Lee has promised to be with us for this convention and I am sure you will not regret it if you will sacrifice something to come and enjoy the feast with us. We also expect to have Brother Lee with us for a few days in Detroit immediately after this convention.

Because of having to pastor the church at Detroit we have done very little towards the state work this year; but the Lord is blessing the work here in a wonderful measure.

After dinner was over we had several songs and prayers then all gathered at the river bank for the baptismal service. We were surely glad to have our state overseer with us and hope to have him visit us again. On Sunday night Sister Lindsey delivered a wonderful message to a host of people and we all felt that we had been baptized afresh with the Holy Ghost and fire. After this we observed the Lord's Supper and feet washing in which the Lord blest in a wonderful way.—The Pastor, Walter R. Anderson, Box 219.

MISSISSIPPI STATE CAMP MEETING, CLEVELAND, MISSISSIPPI

The State Camp Meeting which was held at this place has just closed. We sure have been enjoying the good blessings of the Lord. The weather was so very warm part of the time; but that didn't hinder the altar work. Every day and night some would weep their way thru to God. The number that received the baptism of the Holy Ghost was thirty-one. Fifteen followed the Lord in water baptism.

It seemed that the last service we had was the best I was ever in. It made me real hungry to go home and be with Jesus. Brother Llewellyn was with us from Friday till Sunday. He preached four sermons for us and Oh how the glory of God filled the air as God's saints were melted down with love. It

Let's go to the State Convention and enjoy the blessings of the Lord. Free entertainment will be provided as far as possible for those going for the good of the meeting. For further information write, C. C. Cook, Pastor, R. F. D., Lake Odessa, Mich. Or M. P. Cross, Overseer of Michigan, 6251 Avery Ave., Detroit, Mich.

OFFERMAN, GA., 4th ANNUAL CAMP MEETING

The time is drawing nigh when we can look for our many brothers and sisters that the good Lord has so wonderfully blessed in their coming together here in the past Camp Meeting. We are planning and looking for another great happy reunion to take place here in the next Camp Meeting, which will be from Sept. 10-20. We are going right ahead in building the tabernacle, hoping through the blessing of the Lord to have it completed for the meeting. Satan has tried to hinder in every way possible the building of the tabernacle for holding Camp Meetings, has hindered a good many of our brothers and sisters from paying in money promised on building the tabernacle, so we must just live humble and true to the Lord. Pray lots in faith and He will provide for his people.

Now we want you to begin praying for the success of the meeting and if you have been hindered in meeting your obligations in helping to build the tabernacle, don't feel embarrassed to the extent that you will fail to attend the camp meeting here this year. We want you to come and help us enjoy the blessings of the Lord. If you are not here you will miss a great blessing and we will miss you, would be glad to hear from every one that intends to come to the meeting so that we can make the proper arrangements to take care of you. Brother S. J. Heath will be in charge of the meeting, with Sister Heath at the piano.—J. L. Sinclair.

CAMP MEETING

Remember the South Florida Fall Camp Meeting at Ft. Myers, Florida, begins September, 8, 1926.

You are invited. We are trusting the Lord for a great victory.—John L. Stephens, Pastor.

We would like to know the whereabouts and Spiritual condition of Rosa Click, last heard of at Matewan, W. Va.—Maude Stepe, Clerk, Puritan Mines, W. Va.

seemed that every person at service Sunday could feel and see the real love of God flowing. Some of the people here had never seen Brother Llewellyn before and we hope to be with him again.—C. G. Edwards.

NOTICE

The Church of God at Ft. Meade, Fla. is to have Homecoming day the fifth Sunday in this month. (Aug. 29th.)

We expect to have two or three services with dinner on the church grounds. So all are cordially invited to come and let's have a real home gathering feast of blessings from the Lord. All the members of the Ft. Mead church try your best to come, and members of any other churches, too, yes all come and bring your dinner and stay all day. "We pray you come and we will do thee good." —W. R. Haddock and Wife Pastor.

SHOULD CHRISTIANS TITHE?

(Continued from page 1)
 gain to my father's house in peace, then will the Lord be my God and this one which I have set up for a pillar shall be God's house and of all that thou shalt give me I will surely give the gain to my father's house in peace, then will the Lord be my tenth unto thee. Again I ask, why the tenth? Why not a fifth or some other proportion? This man knew nothing of the law

of Moses. He lived about five hundred years before the law was given. Why did these men pay tithes? I have not been able to find but one reasonable answer, and that is that away back in the beginning men's sojourn here upon this earth, God must have given him the law of tithes. I don't believe that tithing any more had its beginning at Mt. Sinai than did the Sabbath. The Sabbath did not originate with the giving of the law. The fourth command reads: Remember the Sabbath day to keep it holy. We see that a Sabbath has been observed by God's people ever since running back to the time of creation; one seventh of our time and one tenth of our money belong to God. So then we see that the law of tithes did not come with the law of Moses, but was practiced before Moses was born, then we find some saying that Jesus and his Apostles in their teachings did away with the law of tithes. Well, as for me, I can't find one sentence or one phrase or one word in the New Testament showing that Jesus Christ or the Apostles ever in any way abrogated the law of tithes. In Matt. 23:23, we find Jesus saying more in defense of tithing than you ever find Him saying in defense of Sabbath keeping. Woe unto you Scribes and Pharisees hypocrites, for ye pay tithes of mint and anise and cummin and have omitted the weightier matters of the law, judgment, mercy and faith; these ought ye to have done and not to leave the other undone. Here, Jesus says, in speaking of tithing. These ought ye to have done. So we see that Jesus, Himself set His approval on tithing. We see again that the early church must have paid tithes for we see Paul in his first letter to the Corinthians 16th chapter and 2d verse, saying, Upon the first day of the week, let every one of you lay by him in store as God has prospered him. This called for both system and proportion. Now if they were not accustomed to paying tithes how could they have understood what Paul was driving at? How could they have known what he meant when he said "As the Lord has prospered him." They knew if they had been prospered to the amount of ten dollars that they were to lay aside one dollar, and if they were prospered to the amount of twenty dollars they were to lay aside two dollars. The late Bishop McCabe said, Nothing of Judaism is abrogated except the types and shadows that found their fulfillment in the sufferings and death of Jesus Christ. The ten commandments stand, the Sabbath stands and these are eternally binding upon the conscience of every believer.

Men Are Robbing God
 Every Christian should tithe his income, for in not doing so he is robbing God. Our text declares that the tithes is the Lord's, it is holy unto the Lord. Then if it belongs to Him, it is certainly robbery to hold it for our own selfish interests. Mal. 3:8. Will a man rob God, yet ye have robbed me, but ye say Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse, for ye have robbed me, even this whole nation.

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Orphanage Report

JULY 19 to JULY 31.

S. S. class no. 5, Logan, W. Va., 2 dresses; Jacksonville, Fla., 33 prs. of shoes and slippers, name blotted out. Irene A. Ross, Youngstown, O., 1 dress; 2 under slips, 1 pr. sox; Blanche E. Ross, Youngstown, O., 1 dress 1 pr. sox, 2 full suits of underwear.

Mrs. Elzera Dockery, Townsend, Tenn., 6 dresses, 8 panties, 3 under-waists, 1 pr. shoes, 1 hat.

A. J. Hawk, Cleveland, Tenn., 20 bushell of peaches.

J. W. Green, Cleveland, Tenn., 6 watermelons.

SIKESTON, Mo. the following: Ruby Banks, 2 dresses, Mrs. N. L. Tenimore, 1 boy's waist, 2 pr. pants, 1 pr. panties, Orwell Archer, 1 pr. pants, Mrs. Ben Hahn, 3 dresses, 1 pr. overalls, 1 waist, 1 pr. bloomers, Gladys Archer, 1 waist, Cecil Banks, 1 bar soap, Matie Brooks, 1 pr. pants, Rachel Combs, 2 qts. blackberries, 4 flour sacks, Bertha Rodgers, 4 dresses, 1 slip, Jewell Bilderback, 1 apron, Mrs. Japs Constant, bunch braid, 3 spools thread, 1 bar soap, 2 paper pins, 4 yds. lawn, 3 yds. percale; Sude Bilderback, 1 quilt top; E. E. Siltan, 2 cans tomatoes; Beulah Rogers, 3 spools thread, 3 1-2 yds. goods, 1 slip, 1 middy blouse, 1 bar soap; Elsie Archer, 1 dress; Marion Fry 1 pr. shoes; Mrs. J. W. Brown, 2 1-2 yds. goods; Effie Fry, 1 pr. shoes; Lucy Banks, 1 pr. panties, 1 bar soap.

SEWING CLUB, Cincinnati, Ohio, solicited by Bessie Willis, 30 dresses, 1 pr. slippers, 5 undershirts, 3 pr. bloomers, 3 shirts, 2 middies, 1 sweater, 1 boy's cap, 2 boy's coats, 3 girl's coats.

CASH REPORT

Archers Fork, Ohio, \$7.00; church, Bristol, Ga., \$4.60; Mary Pierce, Ravia, Okla., \$0.30; church, Largo, Fla., \$10.

A Wonderful Country Lovely People And A Glorious Time

(Continued from page 1)
more than one fifth of the farm land is devoted to its cultivation. Then there are potatoes, tobacco, orchards and vineyards. I wondered if some of these orchards were not the fruits of Apple Seed Johnny's faithful labors. Nearly one fifth of Ohio is pasture land, hence the fine live stock. The mineral resources are: coal, petroleum, and natural gas; clay for brick, tile, terricotta, sandstone, cement, materials, abrasive, grindstones etc. It also ranks fourth as a manufacturing state, is the leading rubber manufacturing state; Akron being the rubber manufacturing center. Of course there are other miscellaneous industries, what more could be said to make it a better country? Words would fail me. It seems to me there could be only one better country, that would be the "heavenly" spoken of in Hebrews 11:16. (The New Jerusalem), where the air is salubrious or healthful and unimpregnated with pollution and the refulgent rays of divine holiness spread through the land. Of course this will be more beautiful for no plague spot of sin will be in its borders. The handiwork of God here is wonderful, yes beautiful but sin mars all its borders.

And let us not be weary in well doing: for in due season we shall reap, if we faint not. Gal. 6:9. Looking on the beautiful fields of grain nodding and swaying to and fro by the breeze, with only a small amount already harvested and stacked brought to our minds the harvest of the Lord which truly is ripe unto harvest. How little comparatively has been gathered in, while fields and fields are swaying, burdened down with sin, heart sick and weary, anxious to hear of the sweet relief in Jesus. We have heard expressions like this: "That's just what I've been wanting for months," deliverance from tormenting fears and vexatious spirits; joy in the spirit and light in the soul. Then with the language of the apostle Paul we would admonish those engaged in service for God, "Be not weary in well doing."

"We shall reap." The apostle finds his figure of speech not in the market but in the field. Our Christian work does not find its analogies in buying and selling, in swift and deft trans-

50; Mrs. W. H. Raney, Springfield, Mo., \$1.00; S. S. Blue Diamond, Ky., \$20.00; church, Rome, Ga., \$10.00; S. S. Delbarton, W. Va., \$8.99; church, Kathleen, Fla., \$1.50; Carl Carder, Morgantown, W. Va., \$2.50; church, S. Lebanon, Ohio, \$1.60; S. S. Key West, Fla., \$8.10; church, Greenville, N. C., \$2.83; church, Joplin, Mo., \$11.40; Maggie Jenkins, Lowe, W. Va., \$0.08; church, Orlando, Fla., \$6.30; church, Fostoria, O., \$7.58; church, Finley, Ohio, \$5.00; church, Walbridge, O., \$30.00; church, Toledo, O., \$25.00; Effie Moddeford, Henryetta, Okla., \$5.25; church, Fonde, Ky., \$1.28; church, Coconut Grove, Fla., \$3.25; church, Manatee, Fla., \$3.25; church, N. St. Joseph, Mo., \$1.70; S. S. Logan, W. Va., \$14.17; church, Logan, W. Va., \$11.75; solicited by Mrs. Minnie Cole, Chokoloskee, Fla., \$2.00; church, Kansas City, Mo., \$2.98; church, Nichols Chapel, Ark., \$12.70; Bowers and Davis, Fostoria, Ohio, \$9.45; church, Watkins Tabernacle, Miss., \$2.34; Edna Barnett, Ironton, Ohio, \$3.11; S. S. Lenoir City, Tenn., \$2.50; S. S. Middlesex, N. C., \$1.14; Solicited by Elzera Dockery, Townsend, Tenn., \$3.36; S. S. Ravenna, Ky., \$8.01; S. S. Lahabra, Cal. \$1.88; church, Quartz, Ga., \$0.20; church, Lakeland, Fla., \$10.89; S. S. Mobeetie, Tex., \$5.00; church, Crab Orchard, Tenn., \$3.15; church, Blackburg, S. C., \$1.05; church, Mt. Vernon, Ill., \$0.88; Mrs. W. M. Morris, Ranger, Texas, \$3.41; S. S. Summit, Ala., \$1.00; S. S. Nocatee, Fla., \$6.00; S. S. Cherry Hill, Texas, \$4.90; church, Alton, Ky., \$1.75; church, Grasshopper, Tenn., \$1.30; S. S. Carbon Hill, Ala., \$3.95; Missionary Band, Matthews, Ga., \$0.27; Addie King, Rainford, N. C., \$1.33; church, St. Joseph, Mo., \$0.80; church, Toledo, Ohio, \$9.00.

actions, but in the leisurely and mysterious process of the field. "We shall reap." Our work is not that of mechanics but of farmers, and if our work is like the farmer we are in league with most mighty and mysterious forces? Were it not for this very fact and the never failing promises of God, many of us would become weary and no doubt faint as the tolls of homeward journey we pursue. However we are looking for a city which hath a foundation whose builder and maker is God. Therefore we cannot afford to think of giving away to weariness of the flesh. "Well doing" requires toil and human nature is fond of ease. No doubt the shade is very inviting to the poor farmer as he toils in the sunshine, but he is looking forward to the harvest time and thinks of the bountiful harvest which he shall reap. Here he is on a patch of rough, hard, ungracious soil; soil that is threaded with adverse biases and steeply prejudices and unfriendly customs. What shall we do while the harvest tarries? "Be not weary."

Because the soil is reluctant and ungracious, do not let your ministry be premature and rude. Statistics have turned many a faithful sower into a premature reaper. How many have been added to the Church etc?

There are other workers on the field who are becoming weary because of the relaxing chill of constant ingratitude. They work and work and witness no expression or sign of gratitude or appreciation. Despite all this and many other things we are not to "be weary." What is man? The joy of the Lord is our strength. It takes persistency to win. A loyal Salvation Army Captain explaining the motive power of that unique division of militant Christianity declared that the supreme essential in fighting the devil is to never let up.

Now if our work is like farming we shall often be working in the dark. How much of the process of agriculture is hidden behind the veil. Anyone can see the corn field but who can tell just when the seed is germinating? Or even further back before it gives even a sign of germinating who can tell when the seed receives its first thrill of awakening and resurrecting life? How much goes on in the dark! Anyone can count converts but who can register spiritual germination? Who can tell of the first faint pulse which showed the souls awakening? A whole corn field may be at

the birth when not a single green thing relieves the bareness of the fields. Great harvest may have begun at the very time when we are trudging home, with weary feet and weeping eyes, bemoaning our long and fruitless day—but "let us not be weary in well doing: for in due season we shall reap, if we faint not."

We reluctantly left Cincinnati for South Lebanon, and found they had failed to receive our mail, notifying them of our intended visit; so we just said, "Howdy and Good-bye" and made our way to Hamilton. Having Brother York's address we at last found the home but found no one at home, so we didn't know what to do; it being late we had a hard time finding the church. However we found them engaged in service and spent a few days with them, enjoying the hospitality of Brother and Sister Abner. On the last night we enjoyed a downpour of the Holy Ghost. The presence of the Lord was wonderful. We left sixteen in the altar crying out to God, several seemed to get blessed. Hamilton is a ripe field.

From here we went to Middletown which seemed to be our middle ground. It being about the middle of our journey, middle of our length of time to stay, and something near the middle of the state. We found Brother Goins and family and Sister Pickett engaged in a battle against sin. My! we sure enjoyed the good sermons and Sister Pickett's music and singing. Then on Monday night Brother and Sister Haynes made their appearance on the scene and we began to feel like Assembly time was drawing near. It seems so good here to see our Brother and Sisters come together, I'm made to wonder what it will be like on that great day when they come from the east and west, from the lands afar, and are gathered into the great banqueting house under the banner of love. Oh, it will be glorious indeed. Praise the Lord.

On Wednesday night, July 7, the Convention began. Thursday morning Brother Lee made his appearance on the scene with four of the orphan children from Cleveland. These children were taken to the home two years ago from Middletown. They seemed to enjoy their visit and the people were glad to see them. We were so glad to see someone from home. Vivian and I could hardly wait for Bro. Lee to get there, it seemed almost like seeing our own father.

Well the tide rose higher and higher, till Saturday night it seemed we had a cloud burst—such shouting and rejoicing. Then it was we could in reality sing, "Firing Line." Sister Vivian Hawthorn assisted greatly with the music. We also had some stringed instruments and cornets.

We enjoyed several good messages from Brother Lee, as well as others. Then Sunday afternoon was devoted to the orphanage work. We had a short program from the four orphan children, and Sister Ginnell's little girl, short talks and offerings.

On Sunday night everyone seemed loath to leave. Good-byes and God-bless yous were spoken and the delegates dispersed. So closed the Ohio State Convention—but I assure you such an enjoyable feature as this shall not soon be forgotten by us. "We had a glorious time."

On Monday following we got the children ready, saw them and Brother Lee board the train, bound for Cleveland. We organized a sewing club from which we look for good results.

On Tuesday we said good-bye to dear Sister Ginnell who had so faithfully cared for us, and then left for Fostoria. It was a long drive but good roads. We only stayed a couple of nights here, but enjoyed it immensely.

One feature we especially enjoyed was a visit to the wire factory. Brother Babb the foreman, was so nice to take time and pains to take us through and explain everything. My soul was inspired as I looked on the process: the wire has to go thru and compared it with human experiences. It is first put in a great kiln with from 700 to 1400 degrees of heat and is in these ovens from ten to twenty-four hours. After the heating

process it comes out so soft and pliable, can easily be bent or shaped in any way. Whereas, before it went through the fire it was hard and unrelenting; then it is put in barrels of acid to clean it. Think it not strange concerning the fiery trials which is to try you. 1 Pet. 4:12. After the process mentioned above it is put on spindles, whirled around and around, squeaking all the while, (how often we complain or make a fuss when God is trying to refine us) unwound, drawn through a large basin of hot liquid which tins or galvanizes it, then it shines. It takes 700 millimeters of heat to tin the wire, but 1400 to galvanize it, however the galvanized wire is much better. So I wondered if it could be that we have a great many tinned Christians who have had only a small degree of the fire and acid test. Probably this is the reason they can't stand hardness as a good soldier. Oh! we need more of the galvanized kind.

Then too, the wire is large to start with, some as large as spikes, but it is run through five different dyes, each one a little smaller than the other, which shaves it down a little at a time until it comes out as fine as the finest thread. The most heat is required for the finest wire. Let us go on unto perfection. Heb. 6:1.

We saw so much that was thrown aside and wasted. On asking what the reason was, we were told it wouldn't stand the test and was (marred in the hands of the maker); would not bend etc. Then I thought what a waste, and one would wonder how it could be a profitable occupation after so much expense and waste. I looked back over spiritual occupation and find it is the same. It is sad to see so many laid aside. "We shall reap if we faint not."

Leaving Fostoria we arrived in due time at Findley and were cordially entertained at Brother Hackenberger's although a short stay we can say it was a very pleasant one. We had the privilege of visiting the camp meeting of the Assemblies of God, and seeing Brother Thos. B. Harding again, evangelist of the Harrell party. I enjoyed the service at the church and hated to leave but Walbridge was calling, so we moved on and found "the faithful few" there and they believe in showing their faith by their works. They as well as Toledo showed much interest in the sewing club. We consider both of these almost as one as they are so close together. We can say we consider Brother Edwards lucky to have a help mate instead of a help-me-eat, such as dear little Sister Edwards, to leave in charge of one church while he goes to the other. We learned to love every one and can say as well as being a wonderful country Ohio has "lovely" people. We shall not soon forget them. We will say in conclusion; dearly beloved of the Lord, prove true, stand fast, be not weary in well doing, and the reaping will be graciously abundant and absolutely certain. The reward is for service in this present life. "Behold I come quickly and my reward is with me to give every man according as his work shall be." Rev. 22:12. "And when the chief shepherd shall appear ye shall receive a crown of glory that fadeth not away." 1 Pet. 5:4.

I read not long since of two parties of travelers who was preparing for the ascent of Mt. Blanc. One young Englishman disregarded all the directions of the guides and loaded himself with things which were absolutely unnecessary. He carried a small case of wine and delicate food to pamper his appetite; a camera, with which to photograph himself and his companion at different stages of the ascent; note books in which to record his impressions, and a picturesque plumed cap and gay Indian blankets, which he wore to win admiration from possibly beholders of his triumph. The guides after a protest, whispered together and allowed him to have his way.

Six hours after his party started the others followed. At the little Chalet where the first night was spent, they found his food and wine. The guides laughed. Here Englander had found he could not stop to humor his appetite if he would climb Mt. Blanc.

A few miles further on they found his note books and camera. He had given up hope of winning fame by recording his (progress) in the actual hard struggle of the ascent. Still higher he had thrown off the gay robe and plumed cap. He had encountered heavy storms and reached the top of the mountain exhausted—panting for breath at the risk of his life—but he reached it. Clothes, food and the comments of the people below did not come unto his thoughts. He had reached the summit.

"Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despised the shame, and is now set down at the right hand of the throne of God.

"Know ye not that they who run in a race run all, but one receiveth the prize? so run, that you may obtain." "Be not weary." Shove in a little more fuel and make every grade and curve we find. Hallelujah!

MY HEALER AND KEEPER

(Continued from page 1)
the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering for He is faithful that promised. Heb. 10:19-23. The storms may blow and the waves get boisterous but unless we abide in the ship we can not be saved. Act. 27:31.

Jesus is the head of this army and thank God the battle will soon be over and our victories won. We can lay our warfare weapons down and take our golden harps and sing and crown our Christ as a conquering king. Praise His name forever.

These are evil times, deceit is working. How it grieves my heart to see poor souls hungry for God's truth led away from His Word blindfolded. Paul says, Let no man deceive you by any means. 2 Thes. 2:3. It pays to search God's Word for more of His blessings.

Pray for my husband and that I may be a light here on the plains, there are no hills here; but we want to be a light or as a candle on hill giving light to a city. There are no Church of God people out here and we are deprived of being in meeting often, but we are two young folk that love Jesus and want to see more people love Him. What a happy thought to know that if we endure to the end, we'll see Jesus.—Your Brother and Sister in Christ, Walter and Thelma Rampy.

Report of Western Dist. Convention.

(Continued from page 1)

dear Brother T. F. Blackwell a stirring message on the subject "God looking for a man,"

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which was ably handled and made each one to see the needs of deeper spirituality, and being a more efficient worker in the cause of the Lord.

Again at 2:30 p. m. Sunday July 18th we met together listening to the good and interesting reports of the Churches and work in general, the work showing a good healthy spirit in general, also two new churches being reported, also one man volunteered to give \$25.00 on a tent for the State of Missouri and we expect to have one in the State soon, at this service also several of the ministers expressed their high appreciation of Brother Clark who had stood by the Churches in love and sacrifice, expressing their confidence for greater things in the State of Missouri for another year, as a result of better workings in the Churches prevailing. At this service Brother W. B. Collins and Wilmer Artis were "Ordained" as Bishops for which we thank God for adding to the state two more bishops.

Sunday night at 8:00 p. m. we were again assembled with a full house and after songs and prayers which were enjoyed by all, we again received from Bro. W. B. Collins a stirring Evangelistic Message from the subject "God using an axe" Matt. 3:10, after which several came to the altar, and later we all shook hands and departed with tears and good-byes, encouraged to do more for God, and His Church. We are glad also to state that Brother Collins and Brother Clark are to continue with us a few days for revival meetings. Pray for us.

Yours in Him.—Wilmer Artis.

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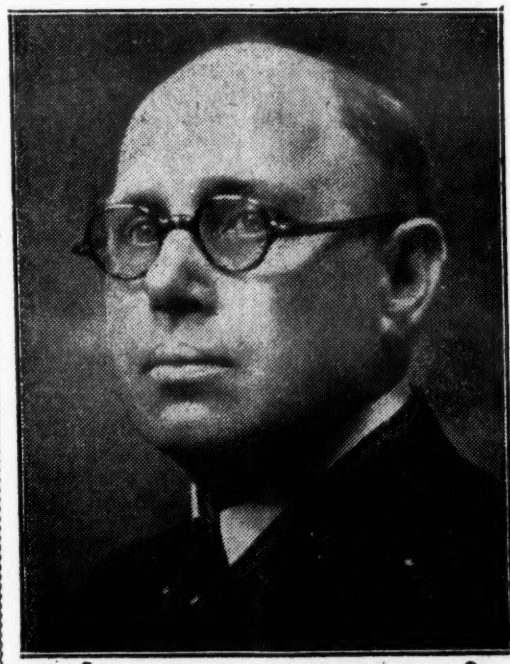
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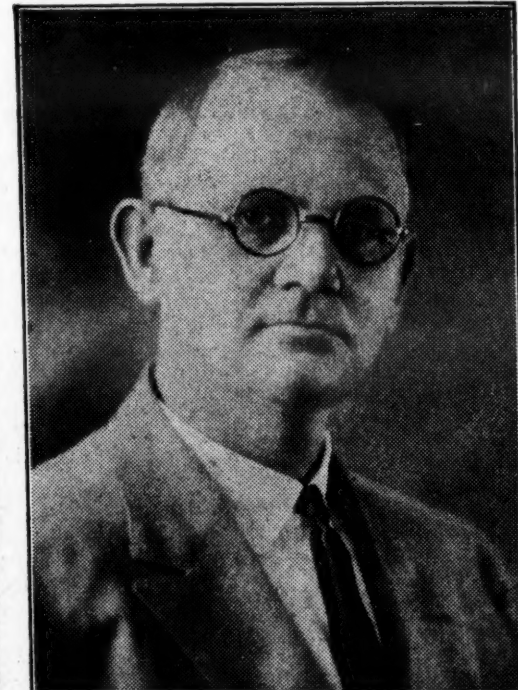
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